



MAINTENANCE TAP – SECTION

GENERAL NOTES

- G1. ENSURE TAPS ARE LOCATED AND LANDSCAPED IN ACCORDANCE WITH DETAILED LANDSCAPE PLAN, AND SUBDIVISION AND DEVELOPMENT GUIDELINES.
- G2. ENSURE TAPS ARE CLEANED OF CONCRETE SLURRY OR SPRAY WHEN INSTALLED TO PREVENT STAINING OR DAMAGE TO APPLIED FINISHES.
- G3. ALL DIMENSIONS IN MILLIMETRES (U.N.O.).

TIMBER NOTES

- T1. ALL TIMBER TO BE ACQ TREATED ROUGH SAWN APPEARANCE GRADE HARDWOOD OF A SINGLE SPECIES.
- T2. ALL EXPOSED EDGES TO RECEIVE MIN 5mm WIDE ARRIS.
- T3. PRIOR TO INSTALLATION, ALL CUTS, EDGES, JOINTS TO RECEIVE LIBERAL COATINGS WITH A APPROVED TIMBER PRESERVATIVE.
- T4. ALL TIMBER IN CONTACT WITH GROUND TO BE PRESERVATIVE TREATED TO HAZARD CLASS H5 TO AS 1604.1-2000 AND HAVE A DURABILITY CLASS 1 OR 2 TO AS 5604-2003.
- T5. ALL TIMBER TO BE FREE OF KNOTS, SPLINTERS, CRACKS OR ANY MAJOR DEFECT.
- T6. TIMBER FINISHES AS SPECIFIED – WHERE NO FINISHED SPECIFIED, ALL TIMBER TO RECEIVE MIN. 3 COATS OF CLEAR APPROVED TIMBER PRESERVATIVE.
- T7. COLOUR SELECTION, WHERE APPLICABLE, IN ACCORDANCE WITH STANDARD BCC PAINT COLOURS.

RECYCLED PLASTIC MATERIAL NOTES

- P1. SECTIONS TO BE FORMED FROM A SINGLE, CONTINUOUSLY EXTRUDED PIECE.
- P2. MATERIAL TO BE UV STABILISED.
- P3. POROSITY TO A MAXIMUM OF 15% OF CROSS SECTION.
- P4. MAXIMUM VOID LENGTH 10% OF LARGEST CROSS SECTION.
- P5. SURFACE FINISH TO BE SMOOTH AND FREE OF ANY MAJOR VOIDS OR VISIBLE DEFECTS.
- P6. SIZE IS INDICATIVE – VARIANCE NOT TO EXCEED APPROX 1.5%.
- P7. COLOUR TO BE CHOSEN FROM AVAILABLE SUPPLIER COLOURS, TYPICALLY GREEN, BLACK, GREY OR BLUE.
- P8. MATERIAL TO HAVE FLAMMABILITY TESTING TO AS ISO TO AS/ISO 9239.1 AND/OR FIRE HAZARD RATING TO AS/NZS1530.3.
- P9. DEMONSTRATED CHEMICAL RESISTANCE.

FIXTURES/FITTINGS/METAL WORK

- F1. ALL FIXTURES/FITTINGS UNLESS SPECIFIED ARE TO BE HOT DIPPED GALVANISED. SPECIFY STAINLESS STEEL FIXINGS IN VICINITY OF SALTWATER/SPRAY – ENSURE SEPARATION BETWEEN VARIOUS METALS TO PREVENT METAL CORROSION.
- F2. WHERE POSSIBLE ALL FIXINGS TO BE TAMPER/VANDAL PROOF TO MINIMISE DAMAGE OR THEFT.

ISSUE	AMENDMENT	DRAWN DATE	CHK'D DATE	APPR'D DATE
B	Recycled Plastic Post Material & Req. Added	DL 12/09	IC 06/10	PC 06/10
A	ORIGINAL ISSUE	Dec '03	Jul '04	PC 09/04

DESIGN AUTHORIZED FOR ISSUE PAUL COTTON SIGNATURE ON ORIGINAL DATED 03/09/04	DESIGN	CITY DESIGN - L.A.	DATE	Dec '03
MANAGER INFRASTRUCTURE MANAGEMENT R.P.E.Q.: 2546	DRAWN	CITY DESIGN - L.A.	DATE	Dec '03
DESIGN APPROVED	CHECKED	UMD - E&P (U.T.) and IMB (D.L. & G.M.)	DATE	Jun '04
LAUREN TEMPLEMAN SIGNATURE ON ORIGINAL DATED 31/08/04	DRAWING FILENAME	UMS 716.dwg		
PRINCIPAL PROGRAM OFFICER PARKS	ASSOCIATED PLANS			



BRISBANE CITY COUNCIL STANDARD DRAWINGS

MAINTENANCE TAP

SCALE: 1:10
DWG No. UMS 715
ORIGINAL SIZE: A3
REVISION: B