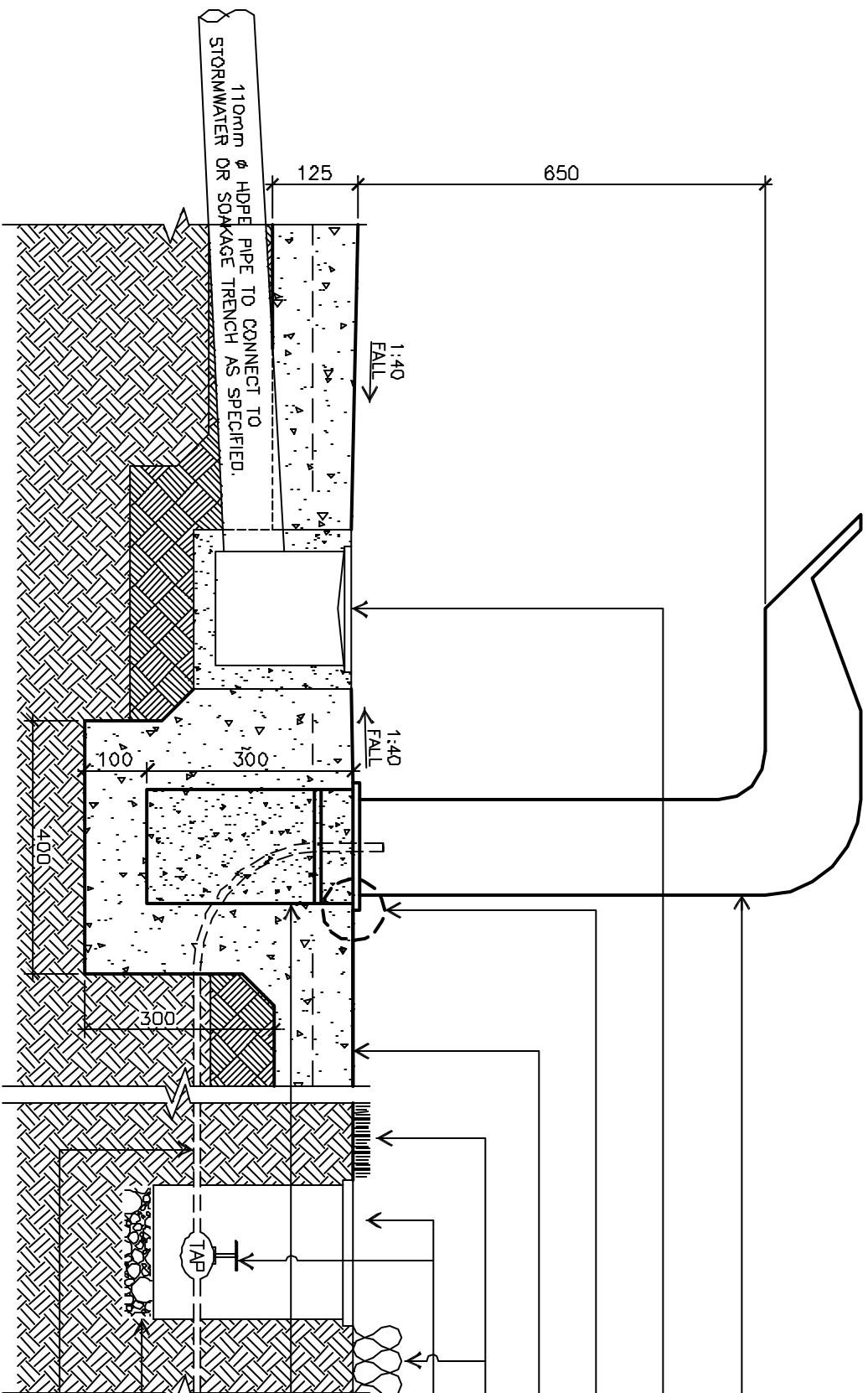


4 of 12mm COUNTERSUNK SCREWS.
REFER MANUFACTURERS FIXING DETAILS
FOR INSTALLATION INSTRUCTIONS.

FIXING DETAIL
SCALE 1:2



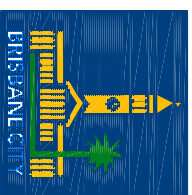
- GENERAL NOTES**
- WHERE APPLICABLE – INCORPORATE DRINKING FOUNTAIN AS PART OF INTEGRATED PICNIC SETTING NODES (REFER UMS 751).
 - ENSURE PARK ELEMENTS ARE LOCATED AND LANDSCAPED IN ACCORDANCE WITH DETAILED LANDSCAPE PLAN, AND SUBDIVISION AND DEVELOPMENT GUIDELINES.
 - ENSURE PARK ELEMENTS ARE CLEANED OF CONCRETE SLURRY OR SPRAY WHEN INSTALLED TO PREVENT STAINING OR DAMAGE TO APPLIED FINISHES.
 - COLOUR SELECTION IN ACCORDANCE WITH STANDARD BCC CORPORATE COLOUR PALETTE (2 PACK EPOXY).
 - ALL DIMENSIONS IN MILLIMETRES. (U.N.O).
- FIXTURES/FITTINGS/METAL WORK**
- ALL FIXTURES/FITTINGS UNLESS SPECIFIED ARE TO BE HOT DIPPED GALVANISED. SPECIFY STAINLESS STEEL FIXINGS IN VICINITY OF SALTWATER/SPRAY – ENSURE SEPARATION BETWEEN VARIOUS METALS TO PREVENT METAL CORROSION.
 - WHERE POSSIBLE ALL FIXINGS TO BE TAMPER/VANDAL PROOF TO MINIMISE DAMAGE OR THEFT.

- WHEELCHAIR ACCESSIBLE DRINKING FOUNTAIN AND BASE CAGE – REFER UMS 711 FOR LIST OF SUPPLIERS.
- 230x230x260mm DEEP PRECAST GULLY PIT WITH CLASS 'B' GRATE TO AS 3996.
- REFER FIXING DETAIL
- SURFACE AS SPECIFIED FOR PARK AREA/PREINCT. MIN. 125mm THICK REINFORCED (SL72 MESH) CONCRETE SLAB. TYPICALLY TURF OR LANDSCAPING WITH MULCH.
- PRECAST PIT AND GLASS 'B' LID TO AS 3996 AND ISOLATION VALVE ON SUPPLY LINE.
- CAGE 300mm DEPTH SET IN CONCRETE FOOTING.
- 50mm DEPTH OF 15–25mm Ø NOM. GRAVEL FOR DRAINAGE.
- CONNECT TO BCC WATER SUPPLY WITH APPROVED FITTINGS. INSTALLATION OF PLUMBING FOR DRINKING FOUNTAIN BY LICENCED PLUMBER.

WHEELCHAIR ACCESSIBLE DRINKING FOUNTAIN – SECTION

ISSUE	AMENDMENT	DRAWN DATE	CHK'D DATE	APPR'D DATE
A	ORIGINAL ISSUE	Dec '03	Jul '14	PC 19/04

DESIGN AUTHORISED FOR ISSUE PAUL COTTON SIGNATURE ON ORIGINAL DATED 13/07/14		DESIGN DRAWN	CITY DESIGN - L.A.	DATE	Dec '03
MANAGER INFRASTRUCTURE MANAGEMENT R.P.E.O. 2516		CHECKED	CITY DESIGN - L.A.	DATE	Dec '03
DESIGN APPROVED		DRAWING FLENAME	UHS - E.P.J.I.I and H.B. D.L. & G.H.I	DATE	Jun '04
LAWREN TEPFLEMAN SIGNATURE ON ORIGINAL DATED 31/08/14		ASSOCIATED PLANS	UHS TKbdwg		
PRINCIPAL PROGRAM OFFICER PARKS					



BRISBANE CITY COUNCIL - URBAN MANAGEMENT DIVISION

WHEELCHAIR ACCESSIBLE DRINKING FOUNTAIN

SCALE: 1:10
TITLES: UMS 716
DRAWING SIZE: A3
REVISION: A