

GENERAL

ENSURE GARDEN AREAS (MULCH) FINISH 25mm BELOW ADJACENT F.S.L' $_{9}$ OF CONCRETE EDGE. ENSURE MOWN HEIGHT OF GRASS (TURF) AREAS FINISHES FLUSH WITH CONCRETE EDGE.

PAVEMENT SURFACE TO BE BCC TYPE 2 ASPHALT. REFER BCC "REFERENCE SPECIFICATIONS FOR CIVIL ENGINEERING WORKS" S130 — SUPPLY OF DENSE GRADED ASPHALT.

ENSURE PARK ELEMENTS ARE LOCATED AND CONSTRUCTED IN ACCORDANCE WITH DETAILED LANDSCAPE PLAN, AND SUBDIVISION AND DEVELOPMENT GUIDELINES.

ALL DIMENSION IN MILLIMETRES (U.N.O.).

CONCRETE WORKS

ALL CONCRETE, JOINTS AND SLIP RESISTANCE REQUIREMENTS TO COMPLY WITH "REFERENCE SPECIFICATIONS FOR CIVIL ENGINEERING WORK" - S150 ROADWORKS; 5.0 CONCRETE KERBS AND CHANNELS.

ALL EXTRUDED CONCRETE EDGING TO BE MINIMUM GRADE S32 WITH Y12 REINFORCING, MIN. TOP COVER OF $50 \mathrm{mm}$.

ALL ROADS/CARPARKS AREAS TO HAVE 1:50 MINIMUM CROSSFALL

CARPARKS TO COMPLY WITH AUSTRALIAN STANDARDS AND COUNCIL REQUIREMENTS FOR ACCESS & MOBILITY (AS 1428-2003).

TIMBER NOTES

TIMBER WHEEL STOPS TO BE ACQ TREATED OF A SINGLE SPECIES. ROUGH SAWN APPEARANCE GRADE HARDWOOD

ALL TIMBER TO BE PRESERVATIVE TREATED HAVE A DURABILITY CLASS 1 OR 2 TO AS TO HAZARD CLASS H4 TO AS 1604.1-2000 AND 5604-2003.

ALL EXPOSED EDGES TO RECEIVE MIN. 5mm WIDE ARRIS.

PRIOR TO INSTALLATION, ALL CUTS, EDGES, APPROVED TIMBER PRESERVATIVE. JOINTS TO RECEIVE LIBERAL COATINGS WITH AN

ALL TIMBER TO BE FREE OF KNOTS, SPLINTERS, CRACKS OR ANY MAJOR DEFECT.

DRAWN DATE	Dec 'U3						
CHK'D APPR'D DATE DATE	Jul ' 1 4						
DATE D.B.ddv	Dec '03 Jul '14 PC 19/04						_
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PRINCIPAL PROGRAM OFFKER PARKS -	LAUREN TEMPLEMAN SIGNATURE ON ORIGNAL DATED 31/18/14	DESIGN APPROVED	R.P.E.Q. 2546	MANAGER INFRASTRUCTURE MANAGEMENT		PAUL COTTON SIGNATURE ON DRIGNAL	
ASSOCIATED PLANS	DRAWING FILENAME	CHECKED UMD - E&P IJ.T.I an		DRAWN		DESIGN	
	UMS772.dvg	IMB ID.L. & G.M.I	UMD – E&P IJ.T.I an	211 6 5 5 1 5 1 5 1	DRAWN CITY DESIGN -	DESIGN CITY DESIGN -	

ISSUE

MENDMENT

ORIGINAL ISSUE



L.A. DATE Þ

Dec '13 Dec .03

10. unr | 31VD

DATE



ASPHALT ARPARK SMO 748